

## Mandatory Public Disclosure

### A: GENERAL INFORMATION:

Sl.No.	Information	Details
1.	Name of the School	Madhava Kripa English Nursery and Higher Primary School, Manipal
2.	Affiliation No.	830273
3.	School Code	45209
4.	Complete Address with PIN Code	Madhava nagar, Manipal-576104, Udupi district, Karnataka
5.	Principal's Name	Mrs. Jessy Andrews
6.	Principal's Qualification	M.Sc., B.Ed
7.	School Email ID	info.mks@manipal.edu
8.	Contact Details	0820-2570317/2574317

### B: DOCUMENTS AND INFORMATION:

Sl.No.	Information	Links of Uploaded Documents on your School's website
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">View</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	---
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">View</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	---
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">View</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">View</a>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">View</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">View</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

Sl.No.	Documents/Information	Links of Uploaded Documents on your School's website
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">View</a>
2.	ANNUAL ACADEMIC CALENDAR	---
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	---
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	---
5.	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">View</a>

**D: STAFF (TEACHING):**

Sl.No.	Information	Details
1.	PRINCIPAL	Mrs. Jessy Andrews
2.	Total no. of teachers PGT TGT PRT NTT CCA PE Librarian Part time	124 15 36 37 16 10 5 2 3
3.	TEACHERS SECTION RATIO	1:1.59
4.	DETAILS OF SPECIAL EDUCATOR	0
5.	DETAILS OF COUNSELLOR AND WELNESS TEACHER	0

**RESULT CLASS X**

Sl.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMAKRS
1.	2020-21	151	151	100	–

**RESULT CLASS XII**

Sl.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMAKRS
1.	2020-21	87	87	100	–

**E: SCHOOL INFRASTRUCTURE**

<b>Sl.No.</b>	<b>Information</b>	<b>Details</b>
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	22,986 sq mtrs
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	110 rooms – 48.77 sq. mtrs
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 labs – 100 sq. mtrs
4.	INTERNET FACILITY	Yes
5.	NO. OF GIRLS TOILETS	102
6.	NO. OF BOYS TOILETS	149
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N.A.